



2003-0008170

RECORDING REQUESTED BY:

WHEN RECORDED RETURN TO
PLUMAS LOCAL AGENCY FORMATION COMMISSION
P.O. Box 204
Portola, CA 96122-0204

Recorded	REC FEE	.00
Official Records	CONFIRM	.00
County Of	CONFIRM	.00
Plumas		
KATHLEEN WILLIAMS		
Recorder		
MELINDA RUTHER		
Assistant	psamuel	
02:20PM 22-Jul-2003	Page 1 of 7	

CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Local Agency Formation Commission Serving Plumas County, California.

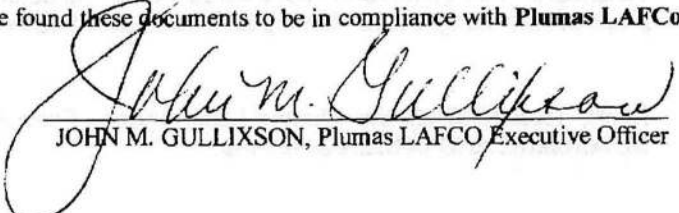
1. The short-form designation as determined by LAFCO is:
ANNEXATION OF ROULAND PARCEL TO THE CHESTER PUBLIC UTILITY DISTRICT. (Plumas LAFCo File No. 2002-ANNX-005)
2. The name of each district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each district is as follows:

District**Chester Public Utility District****Type of Change of Organization****Annexation**

3. The above listed district is located within **PLUMAS COUNTY**.
4. A description of the boundaries of the above cited change of organization is as follows:
An annexation of territory to the Chester Public Utility District as described in attached Exhibit "A" legal description and Exhibit "B" map.
5. The territory involved in this change of organization is **uninhabited**.
6. This change of organization has been approved subject to the following terms and conditions, if any:
The affected territory shall be subject to the Master Tax Exchange Agreement existing between the Chester Public Utility District per Resolution No. 200 and the County of Plumas Resolution No. 03-6831 and those further conditions set forth in attached Plumas LAFCo Resolution No. 2003-016.

I hereby certify that I have examined the exhibits and have found these documents to be in compliance with **Plumas LAFCo Resolution No. 2003-016**.

DATED: July 17, 2003


JOHN M. GULLIXSON, Plumas LAFCO Executive Officer

State of California

County of Plumas

On **JUL 22 2003**

DEBORAH HOUSEN

before me _____,
appeared John M. Gullixson, Plumas LAFCO Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

County Clerk/Deputy Clerk/Assistant



Chairman:
Milton Emerson

Commissioners:
William Powers
Bill Adamson
Robert Meacher
B.J. Pearson

Executive Officer:
John M. Gullixson

plumas

LAFCo

*The Local Agency Formation
Commission Serving Plumas County*

RESOLUTION NO. 2003-016

**A RESOLUTION OF THE PLUMAS LOCAL AGENCY FORMATION COMMISSION MAKING
DETERMINATIONS AND ORDERING THE ANNEXATION OF "ROULAND PARCEL" TO
THE CHESTER PUBLIC UTILITY DISTRICT
PLUMAS LAFCO FILE NO. 2002-ANNX-005**

RESOLVED, by the Plumas Local Agency Formation Commission, that

WHEREAS, the resolutions of and application for annexation into the Chester Public Utility District were filed with the Executive Officer of the Plumas Local Agency Formation Commission in accordance with the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Section 56000, *et seq*) for the purpose of providing for the orderly and logical expansion of the jurisdictional boundaries of the Chester Public Utility District over contiguous territories to which it may logically provide municipal fire protection and emergency medical and other services; and

WHEREAS, the Executive Officer, pursuant to Government Code §56833, has reviewed the proposal and prepared a report, including his recommendations thereon, and has furnished a copy of this report to each person entitled to a copy; and

WHEREAS, the Executive Officer, pursuant to Government Code §56837, set June 16, 2003 as the hearing date on this proposal and no public hearing was required as 100% signature of the property owners was obtained; and

WHEREAS, this Commission considered the factors determined by the Commission to be relevant to this proposal, including, but not limited to, factors specified in Government Code §56841; and

NOW, THEREFORE, the Plumas Local Agency Formation Commission **DOES HEREBY RESOLVE, DETERMINE AND ORDER** as follows:

1. Environmental Findings:

The Commission certifies that it has reviewed and considered the requirements pursuant to the California Environmental Quality Act that requires Plumas LAFCo do an environmental review for an annexation because it is defined as a "project" under CEQA guideline §15378. The Commission determines that this project is exempt under CEQA guideline §15061(b)(3) in that there is no possibility that this application process will have a significant effect on the environment. The Commission also determines and certifies that the proposed annexation is categorically exempt (Class 19) under Section 15319 of the California Environmental Quality Act Guidelines.

2. General Terms And Condition:

The Commission has considered the factors it has determined to be relevant to this proposal, including, but not limited to the District Sphere of Influence and Plumas County General Plan consistency, and other factors specified in Government Code §56668 and as described in the Staff reports prepared for the meetings of June 16, 2003.

The Commission determines that the proposal has 100% support and agreement of the affected property owners and orders the annexation complete without a protest hearing pursuant to Government Code §56663.

The annexation area shall consist of territory totaling approximately 1.06 acres as more particularly described in the attached Exhibit "A" (legal description) and the attached Exhibit "B" map of the territory.

The subject territory is determined to be uninhabited, and is assigned the following short form designation: **Annexation of Rouland Parcel to the Chester Public Utility District. (Plumas LAFCO File No. 2002-ANNX-005)**

The purpose of the annexation is for the logical extension of the District boundary to territories adjacent to the existing boundaries of the Chester Public Utility District and the extension of domestic water supply and sewer sanitation treatment services into the territory to be annexed.

The Commission determines that this annexation is consistent with the Chester Public Utility District Sphere of Influence and that the District has agreed to the annexation through passage of Resolution No. 194.

The Commission determines that approval of such annexation is subject to the conditions contained within such Resolution No. 194 insofar as the conditions are consistent with the policies and procedures adopted by the Commission and the legislative mandates set forth in provisions of California Government Code §56000.

The District has agreed to this annexation subject to the condition that the property will be subject to a tax exchange agreement. The Commission determines that the tax exchange agreement is a condition of this annexation in the amounts evidenced in Plumas County Resolution No. 03-6831 and the Chester Public Utility District Resolution No. 200.

All costs associated with and incurred or costs to be incurred by all parties to this annexation will be the sole responsibility of the applicant District, including but not limited to the State Board of Equalization fees, yet to be determined, and shall be advanced by the applicant District upon request of the Executive Officer. Further, all State of California fees will be paid in full before filing the Certificate of Completion.

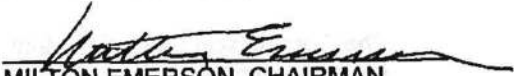
The legal description and map, if amended or deemed insufficient, shall be revised at the expense of the applicant previous to filing the Certificate of Completion. The map and legal description shall comply with the requirements of the State Board of Equalization. The map and legal description, if rejected by the State Board of Equalization, shall be revised at the expense of the applicant before the Executive Officer files the Certificate of Completion.

The Commission waives Conducting Authority proceedings as all owners of land within the affected territory have given their written consent to the annexation.

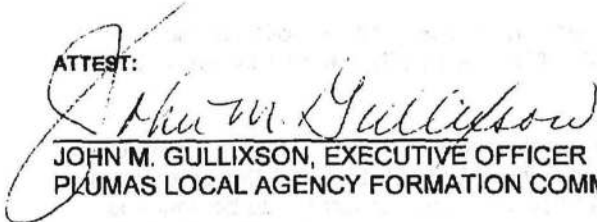
The boundaries, as set forth in the proposal or as amended by action of the Commission, are hereby approved as submitted and are as described in Exhibit "A" and "B" attached hereto and are incorporated herein by this reference.

The Executive Officer is hereby authorized and directed to mail certified copies of this Resolution as provided in Government Code §56882.

PASSED AND ADOPTED by the Plumas Local Agency Formation Commission on the 16th day of June, 2003.


MILTON EMERSON, CHAIRMAN
PLUMAS LOCAL AGENCY
FORMATION COMMISSION

ATTEST:


JOHN M. GULLIXSON, EXECUTIVE OFFICER
PLUMAS LOCAL AGENCY FORMATION COMMISSION

STATE OF CALIFORNIA)

ss

COUNTY OF PLUMAS)

I, **LAURA BEMIS**, Clerk of the Plumas Local Agency Formation Commission, serving Plumas County, California, **DO HEREBY CERTIFY**, that the foregoing Resolution was adopted at a regular meeting of the Plumas Local Agency Formation Commission held on June 16, 2003 and was carried by the following vote:

AYES: 5	COMMISSIONERS: Emerson, Powers, Adamson, Meacher, Pearson
NOES: 0	COMMISSIONERS:
ABSENT: 0	COMMISSIONERS:


LAURA BEMIS, COMMISSION CLERK

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 02034147

THAT PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 5, T28N, R7E, MDM, LYING SOUTHWESTERLY OF THE CENTERLINE OF THE FEATHER RIVER.

TOGETHER WITH ALL THAT PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 5, T28N R7E, MDM, BOUNDED ON THE WEST BY THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 3 OF BLOCK 11 OF THE MT. LASSEN VIEW ADDITION TO CHESTER; BOUNDED ON THE NORTH BY THE FEATHER RIVER; BOUNDED ON THE EAST BY THE NORTH-SOUTH QUARTER LINE OF SAID SECTION 5; BOUNDED ON THE SOUTH BY A LINE 25 FEET NORTHEASTERLY AND PARALLEL TO THE SOUTHWESTERLY LINE OF RIVERSIDE AVENUE.

Total Acreage 1.07

E.

EXHIBIT B

FOURTH AVE.

MT. LASSEN VIEW ADDITION
R/M A-7

LOT 2

LOT 3
BLOCK 11

FND. 1929 G.L.O. BRASS CAP
FOR 1/4 COR. PER R/M 5-85
& R/S 3-55.

N89°56'24"E

210.00'

360.00'

150.00'

0.22 AC.

REFERENCE LINE APPROX. TOP OF BANK

72.10' (N00°40'11"W)

LANDS OF CARR
1.07 AC.
LLA 707 O.R. 189

N 30°23'59" E
70.00'
[70']

N 00°49'33" E

80.49'

20.42'

45.06'

384.46'

165.75'

120.69'

128.53'

288.53')

BASIS OF BEARINGS R/M 5-85

N 52°48'35" W

436.78'

N 56°10'29" W

APPROX. C/L FEATHER RIVER

14.01'

