

[Return to LAFCO
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Recordation or File Stamp:

444

CERTIFICATE OF COMPLETION

6396

TO: RECORDER
County of Plumas
Courthouse
Quincy, California

RECORDED AT REQUEST OF
LAFCO
February 10, 1981
AT 50 MIN. PAST 2
VOL. 344 PAGE 444
Official Records
PLUMAS CO., CA. RECORDS
RA DIGGS, RECORDER
FEE No Fee

Pursuant to Government Code Sections 54797.2/56450-56451, this Certificate is hereby issued by the Executive Officer of the Local Agency Formation Commission of Plumas County, California.

1. The name(s) of each district or city involved in this change of organization or reorganization and the kind or type of change of organization ordered for each such district or city is as follows:

District or City	Type of Change of Organization
Chester Public Utility District	Annexation

2. The county(ies) in which the entire agency is located is:

Plumas County

3. The short-form designation of the proceeding is Martin Ranch

Annexation to the Chester Public Utility District

4. The territory is ☒ inhabited ☐ uninhabited.

5. The change of organization was:

☒ Ordered without an election, by Resolution No. 87
adopted by the governing board of the district on
January 8, 1981.

☐ Confirmed by the voters and then ordered by Resolution No. _____
adopted by the governing board of the district on _____
197.

6. A certified copy of said resolution approving this change is attached hereto and incorporated herein by reference.
7. The terms and conditions, if any, of the change of organization, are set forth in the resolution attached ordering the change of organization.
8. A description of the boundaries of the above-cited change of organization is shown in legal description designated Exhibit A, attached hereto and incorporated herein by reference.

I hereby certify that I have examined the above-cited resolution for a change of organization or reorganization and have found this document to be in compliance with Plumas County LAFCO Resolution No. 80-07 approving said change adopted on September 10, 1980.

Dated 2/4/81

Baird B. McKnight
BAIRD B. MCKNIGHT
LAFCO Executive Officer

9/77; Revised 5/1/78

I hereby certify that the above is a full, true, and correct copy of the Certificate of Completion executed by the LAFCO Executive Officer on February 4, 1981, regarding the proceeding designated Martin Ranch Annexation to Chester Public Utility District.
Date: February 10, 1981

Dorothy A. Davis
Clerk of the Commission

APPROVED

RESOLUTION NO. 87

Chester Public Utility District)
Resolution of the Board of Directors)
of Chester Public Utility District)
After Hearing Ordering Annexation)
("Martin Ranch Subdivision"))

RECEIVED

JAN 28 1981

COUNTY COUNSEL
PLUMAS CO., CALIF.

On Thursday, January 8, 1981, the Board of Directors of Chester Public Utility District adopted the following resolution:

Section 1. The Board of Directors of Chester Public Utility District finds and determines:

(a) Preliminary proceedings for annexation of certain described territory to Chester Public Utility District were initiated by the filing of an application with the Local Agency Formation Commission in the County of Plumas pursuant to the requirements of the District Reorganization Act.

(b) Thereafter, appropriate proceedings were conducted by the said Local Agency Formation Commission and the said Commission on September 10, 1980, duly adopted a resolution approving the proposed annexation subject to certain conditions.

(c) Upon receipt of the resolution of approval from the Local Agency Formation Commission, this Board on December 11, 1980, adopted a resolution of intention to annex pursuant to the provisions of the District Reorganization Act, and in conformance with the terms and conditions set forth by the Local Agency

Formation Commission, of the territory described in Exhibit "A" attached hereto.

(d) The resolution of intention to annex also called a hearing on the proposed annexation to be held on Thursday, January 8, 1981, at the hour of 7:00 p.m., at the Chester Public Utility District Office located at Main Street and Willow Street, Chester, California, and directed the Secretary of the District to give notice of the hearing in the manner provided by the District Reorganization Act.

(e) Required notice was duly and properly given; the Affidavit of Publication and Certificates of Posting and Mailing are on file; this is the time and place set for the hearing; the Local Agency Formation Commission's resolution making determinations has been read aloud or summarized; all persons desiring to be heard have been heard; and testimony and evidence for and against the proposed annexation have been duly considered; the factors set forth in Government Code Section 56314.1 have been considered.

(f) The territory proposed to be annexed is uninhabited, and no written protests of the proposed annexation were filed with this Board.

Section 2. The Board of Directors of Chester Public Utility District therefore hereby resolves and orders:

(a) The territory hereinbefore described should be, and it hereby is, ordered annexed to Chester Public Utility District, subject to the terms and conditions set forth below:

- No. 1. Owners shall pay the District a sum for the right of use of all existing property of the District in the same manner as other property owners within the District, which sum shall be a prorata share of the cost of the present storage capacity, pumping, and transmission facilities of the water system of the District as determined by the Board of Directors of the District and is estimated at \$18,845.00, as calculated in Exhibit "B" attached hereto and made a part hereof by reference; and which sum shall be paid by the owners of record within the territory proposed to be annexed and shall be due and payable in full by them at the effective date of annexation and before any connections are made to the properties within the territory to be annexed.
- No. 2. Owners shall construct and install a water distribution system for the annexed area for connection with the existing District Water system, in accordance with the plans and specifications approved by the District Engineer.
- No. 3. The transfer and conveyance of each completed segment of the water distribution system for the annexed area, and the necessary and appropriate easements thereto, shall be made to the District upon demand and prior to any connections being made to the existing water system.
- No. 4. Owners shall pay for the installation of street lights for the area to be annexed in numbers and locations in accordance with plans and specifications approved by the District Engineer, and the owners shall convey upon demand by District any necessary easements and appropriate easements thereto.
- No. 5. Owners shall pay all costs for the installation of all facilities within the area to be annexed and the connecting lines to present District facilities.
- No. 6. The imposition of liability for payment of a proportionate part of the principal, interest, and any other amounts which shall henceforth become due on account of the outstanding bonds, including revenue bonds, or other contracts or obligations of the District and the levying or fixing the collection of any taxes or assessments, or service charges, rentals, or rates, as may be necessary to provide for such payment, in the same manner as any other property owner within the District.

- No. 7:** The Owners shall pay all reasonable engineering fees, attorney's fees and administrative costs incurred by the District in connection with this annexation and the construction of such facilities.
- No. 8.** Owners shall pay the usual connection charges and other fees ordinarily collected by the District.
- No. 9.** All of the present owners of record shall bind themselves to these conditions by signing a copy of a resolution of the Board of Directors of the District after a public hearing ordering annexation, if such resolution is eventually adopted, and shall sign any and all documents that are necessary or advisable to carry out the above terms and conditions.
- No. 10.** The special conditions to this annexation set forth hereinabove, shall be binding upon the heirs, executors, administrators, successors and assigns of the owners of record as of the date of the annexation.

(b) It is hereby ordered that the regular County assessment roll shall be utilized in levying and collecting taxes or special assessments.

(c) In exercise of the discretion vested in this Board by section 56320 of the Government Code, this annexation is ordered without election.

(d) The Secretary is directed to certify to the passage of this resolution, to prepare and execute a certificate of completion, and to file said certificate with the Secretary of State pursuant to the requirements of sections 56451 and 56452 of the Government Code; upon receipt of the Secretary of State's certificate of filing, to record with the County Recorder of the County of Plumas a counterpart original of the Secretary's certificate of completion and the original or a counterpart original of the Secretary of State's certificate of filing pursuant to section 56453 of the Government Code.

(e) The Secretary is further directed to forward copies of this resolution and a map or plat indicating the boundaries to the Board of Supervisors of the County of Plumas, for filing with the County Assessor and the State Board of Equalization in Sacramento as required by sections 54900 and 54902 of the Government Code, and to the Surveyor of the County of Plumas.

Adopted by the following vote:

AYES: Westmoreland, Lickiss, Metcalf and Wilson

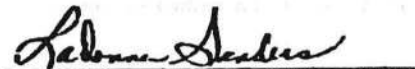
NOES: None

ABSENT: Lyddon

ABSTAINED: None


President, Board of Directors
Chester Public Utility District

ATTEST:


Secretary, Board of Directors

* * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted by the Board of Directors of the Chester Public Utility District, at a regular meeting thereof held on the 8th day of January, 1981, by the following vote:

AYES, and in favor thereof, Directors: Westmoreland,
Lickiss, Metcalf and Wilson
NOES, Directors None

ABSENT, Directors: Lyddon

ABSTAINED, Directors: None

L. L. Sanders
Secretary

Beginning at the Northeast corner of Section 6, T28N R7E, M29S1M and running thence along the northerly line of said Section 6 Westorly 1328 feet to the northwest corner of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Section 6; thence along the west line of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Section 6 South 2657 feet to the Southwest corner of said E $\frac{1}{2}$ of the NE $\frac{1}{4}$; thence S25°50'26"W 252.72 feet to the Southerly line of Feather River Drive; thence along said line of said Drive S63°40'E 130 feet to the west line of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said Section 6; thence along the west line of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ South 40 feet to the centerline of Johnson Creek as described in the deed from Major Freeman to the County of Plumas, recorded December 15, 1964 in Book 168 of Official Records at Page 171, Plumas County records; thence northeasterly along said centerline of Johnson Creek 1750 feet, more or less to the intersection with the east line of said Section 6; thence along the east line of said Section 6 North 2345 feet, more or less, to the point of beginning.

Containing 80 acres more or less.

EXHIBIT "A"

Chester Public Utility District
Annexation & Connection Fee Determination

452

Martin Ranch Subdivision

Storage, Pumping and Transmission Fee:

\$2,365.00

Storage Capacity and Capital Improvement Fund Charge:

-- \$16,480.00

Total

\$18,845.00

Exhibit "B"

DESCRIPTION OF PROPERTY TO BE
ANNEXED TO THE CHESTER FIRE PROTECTION DISTRICT
AND THE CHESTER PUBLIC UTILITY DISTRICT

Beginning at the Northeast corner of Section 6, T28NR7E, MDB&M and running thence along the northerly line of said Section 6 Westerly 1328 feet to the northwest corner of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Section 6; thence along the west line of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Section 6 South 2657 feet to the Southwest corner of said E $\frac{1}{2}$ of the NE $\frac{1}{4}$; thence S25°50'26"W 252.72 feet to the Southerly line of Feather River Drive; thence along said line of said Drive S63°40'E 130 feet to the west line of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said Section 6; thence along the west line of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ South 40 feet to the centerline of Johnson Creek as described in the deed from Major Freeman to the County of Plumas, recorded December 15, 1964 in Book 168 of Official Records at Page 171, Plumas County records; thence northeasterly along said centerline of Johnson Creek 1750 feet, more or less to the intersection with the east line of said Section 6; thence along the east line of said Section 6 North 2345 feet, more or less, to the point of beginning.

Containing 80 acres more or less.

Paul E. Simpson & Associates
45 South Roop Street
Susanville, California 96130
916-257-5173

78-164

PLUMAS COUNTY

POR. SEC. 5 P. 5, T. 28N., R. 7E. M.D.B. 81

454

Bl.
11

NW Cor.
E 1/4 NE 1/4

WEST 1328'

31 32

6 5

Point of Beginning

SOUTH 2657'

75 AC.

(4)

PROPOSED ANNEXATION
± 80 Acres

NORTH 2345'

165 96 AC.

SW Cor.
E 1/4 NE 1/4

± 1750'

(02)

Existing Boundary

(03)

REMARKS: - This is not a FINAL
survey of the land, but is
compiled from data shown
by the public records.

PAUL E. SIMPSON & ASSOCIATES
Engineers • Planners • Surveyors
45 South Ross Street
Sacramento, California 95830

SEPT. 2, 1980

